



Sunset Mountain Fish and Game Club Inc.
 PO Box 202, 117 West Road
 Canterbury, NH 03224

RENEWAL Membership Application for year 2010

Membership Type: Regular - \$85.00 Senior - \$42.50 Junior - \$42.50
 Family - \$106.25 LIFE Member Late fee after 12/31/09 - \$10.00

Previous Year Member Card Number: _____

NOTE: Renewal Application must be filled out completely & legibly

Name: _____ Date of Birth: _____

Mailing Address: _____
 _____ Zip _____

Phone Number: Home _____ Work: _____

E-Mail: _____

National Organization Membership: NRA # _____
 NMLRA # _____
 Other: _____

Please check shooting interests:

- | | | | | |
|---|--|---|--|---|
| <input type="checkbox"/> Black Powder | <input type="checkbox"/> Small Bore Pistol | <input type="checkbox"/> Small Bore Rifle | <input type="checkbox"/> Large Bore Pistol | <input type="checkbox"/> Junior/Youth Program |
| <input type="checkbox"/> Large Bore Rifle | <input type="checkbox"/> Silhouette | <input type="checkbox"/> Bench Rest | <input type="checkbox"/> Shotgun | <input type="checkbox"/> Gun Safety Education |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Air Gun | <input type="checkbox"/> Long Range | <input type="checkbox"/> High Power Rifle | <input type="checkbox"/> Range Officer |
| <input type="checkbox"/> Military | <input type="checkbox"/> Reloading | <input type="checkbox"/> Cowboy Action | <input type="checkbox"/> Other _____ | |

Please indicate the type of shoot(s) you would attend or like to see the club have: _____

Are you available for work details? No Yes
 Weekends Weekdays Evenings Other: _____

Are you willing to assist with shoots? No Yes Type: _____

"I hereby certify that I am a citizen or legal resident of the United States of America and that I am not a member of any organization or group which has, as part of its program, the attempt to overthrow the Government of the United States of America or the State of New Hampshire by force or violence, and that I have never been convicted of a felony. If I am admitted to membership, I will abide by the Constitution, the Bylaws, the Documents of Policy, and the Range and Safety Rules as established by Sunset Mountain Fish And Game Club, Inc., and it is my responsibility to procure a current copy of these documents, read them in their entirety, and to completely understand them and to be well acquainted with their meanings and intent."

Signature: _____ Date: _____

Club Use: Date Payment Received: _____ <input type="checkbox"/> \$10 Late Fee Received by: _____ Amount: _____ <input type="checkbox"/> Cash <input type="checkbox"/> Check # _____ Member Number _____
